



# Daily Digest

**Federal Communications Commission**  
**445 12th St., SW**  
**Washington, D.C. 20554**

News media information 202 / 418-0500  
Internet: <http://www.fcc.gov>  
TTY: 1-888-835-5322

**Vol. 38 No. 314**

**April 10, 2019**

\*\*\*\*\*

## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

### NEWS RELEASES

CHAIRMAN PAI STATEMENT ON SO-CALLED 'SAVE THE INTERNET' ACT. by STMT. News Media Contact: Tina Pelkey at (202) 418-0536, email: [Tina.Pelkey@fcc.gov](mailto:Tina.Pelkey@fcc.gov). OMR OCHAP. [DOC-356950A1.docx](#) [DOC-356950A1.pdf](#) [DOC-356950A1.txt](#)

STATEMENT OF COMMISSIONER JESSICA ROSENWORCEL ON US HOUSE OF REPRESENTATIVES PASSAGE OF BILL TO REINSTATE NET NEUTRALITY. by STMT. News Media Contact: Travis Litman at (202) 418-2400, email: [Travis.Litman@fcc.gov](mailto:Travis.Litman@fcc.gov). OCJR. [DOC-356949A1.docx](#) [DOC-356949A1.pdf](#) [DOC-356949A1.txt](#)

STATEMENT OF COMMISSIONER CARR ON INTERNET REGULATION BILL. by STMT. News Media Contact: Evan Swarztrauber at (202) 418-2261, email: [Evan.Swarztrauber@fcc.gov](mailto:Evan.Swarztrauber@fcc.gov). OMR OCBC. [DOC-356947A1.docx](#) [DOC-356947A1.pdf](#) [DOC-356947A1.txt](#)

STATEMENT OF COMMISSIONER MICHAEL O'RIELLY ON HOUSE NET NEUTRALITY LEGISLATION, H.R. 1644. by STMT. News Media Contact: Joel Miller at (202) 418-2300, email: [Joel.Miller@fcc.gov](mailto:Joel.Miller@fcc.gov). CMMR OCMO. [DOC-356937A1.docx](#) [DOC-356937A1.pdf](#) [DOC-356937A1.txt](#)

### PUBLIC NOTICES

Report No: 13967. Released: 2019-04-10. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU SITE BASED LICENSES TERMINATION PENDING PUBLIC NOTICE. WTB. [DOC-356928A1.pdf](#)

Report No: 13968. Released: 2019-04-10. WIRELESS TELECOMMUNICATIONS BUREAU MARKET-BASED APPLICATIONS ACCEPTED FOR FILING. WTB. [DOC-356917A1.pdf](#)

Report No: 49462. Released: 2019-04-10. BROADCAST ACTIONS. MB. [DOC-356910A1.pdf](#) [DOC-356910A1.txt](#)

Report No: 13973. Released: 2019-04-10. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU SITE-BY-SITE ACCEPTED FOR FILING. WTB PSHSB. [DOC-356923A1.pdf](#) [DOC-356923A1.txt](#)

Report No: 13974. Released: 2019-04-10. WIRELESS TELECOMMUNICATIONS BUREAU SITE-BY-SITE ACTION. WTB. [DOC-356924A1.pdf](#) [DOC-356924A1.txt](#)

Report No: SES-02152. Released: 2019-04-10. SATELLITE COMMUNICATIONS SERVICES INFORMATION. re: Actions Taken. IB. Contact: the Satellite Division 202-418-0719; TTY 1-888-835-5322. [DOC-356948A1.pdf](#) [DOC-356948A1.txt](#)

Report No: 625. Released: 2019-04-10. MEDIA BUREAU CALL SIGN ACTIONS. MB. [DOC-356916A1.docx](#) [DOC-356916A1.pdf](#) [DOC-356916A1.txt](#)

Report No: 13966. Released: 2019-04-10. WIRELESS TELECOMMUNICATIONS BUREAU SITE BASED LICENSES TERMINATION PENDING PUBLIC NOTICE. WTB. [DOC-356927A1.pdf](#) [DOC-356927A1.txt](#)

Report No: 13969. Released: 2019-04-10. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU MARKET-BASED APPLICATIONS ACCEPTED FOR FILING. WTB PSHSB. [DOC-356918A1.pdf](#)

Released: 2019-04-10. ANTENNA STRUCTURE REGISTRATION SERVICE INFORMATION, ENVIRONMENTAL ACTION. WTB. [DOC-356940A1.pdf](#)

Report No: 13979. Released: 2019-04-10. WIRELESS TELECOMMUNICATIONS BUREAU ASSIGNMENT OF LICENSE AUTHORIZATION APPLICATIONS, TRANSFER OF CONTROL OF LICENSEE APPLICATIONS, DE FACTO TRANSFER LEASE APPLICATIONS AND SPECTRUM MANAGER LEASE NOTIFICATIONS, DESIGNATED ENTITY REPORTABLE ELIGIBILITY. EVENT APPLICATIONS, AND DESIGNATED ENTITY ANNUAL REPORTS ACTION. WTB. [DOC-356932A1.pdf](#) [DOC-356932A1.txt](#)

Released: 2019-04-10. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 4/3/2019. OMD. Contact: Jason Lewis at (202) 418-0300. [DOC-356935A1.pdf](#) [DOC-356935A1.txt](#)

Report No: 13964. Released: 2019-04-10. WIRELESS TELECOMMUNICATIONS BUREAU MARKET BASED LICENSES TERMINATION PENDING PUBLIC NOTICE. WTB. [DOC-356915A1.pdf](#)

Report No: 13970. Released: 2019-04-10. WIRELESS TELECOMMUNICATIONS BUREAU MARKET-BASED APPLICATIONS ACTION. WTB. [DOC-356919A1.pdf](#) [DOC-356919A1.txt](#)

Report No: 29462. Released: 2019-04-10. BROADCAST APPLICATIONS. MB. [DOC-356911A1.pdf](#) [DOC-356911A1.txt](#)

Released: 2019-04-10. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 4/2/2019. OMD. Contact: Jason Lewis at (202) 418-0300. [DOC-356934A1.pdf](#) [DOC-356934A1.txt](#)

Report No: SES-02151. Released: 2019-04-10. SATELLITE COMMUNICATIONS SERVICES. re: Satellite Radio Applications Accepted For Filing. IB. Contact: (202) 418-0719, TTY: 1-888-835-5322. [DOC-356941A1.pdf](#) [DOC-356941A1.txt](#)

Report No: 4391. Released: 2019-04-10. CABLE TELEVISION RELAY SERVICE (CARS) APPLICATIONS. Actions on Pending Applications. MB. Contact: (202) 418-7001. [DOC-356914A1.pdf](#)

Report No: 13972. Released: 2019-04-10. WIRELESS TELECOMMUNICATIONS BUREAU SITE-BY-SITE ACCEPTED FOR FILING. WTB. [DOC-356922A1.pdf](#)

Report No: 13980. Released: 2019-04-10. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ASSIGNMENT OF LICENSE AUTHORIZATION APPLICATIONS, TRANSFER OF CONTROL OF LICENSEE APPLICATIONS, DE FACTO TRANSFER LEASE APPLICATIONS AND SPECTRUM MANAGER LEASE NOTIFICATIONS, DESIGNATED ENTITY REPORTABLE. ELIGIBILITY EVENT

APPLICATIONS, AND DESIGNATED ENTITY ANNUAL REPORTS ACTION. WTB PSHSB. [DOC-356931A1.pdf](#)

Released: 2019-04-10. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 4/1/2019. OMD. Contact: Jason Lewis at (202) 418-0300. [DOC-356933A1.pdf](#) [DOC-356933A1.txt](#)

Report No: 13971. Released: 2019-04-10. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU MARKET-BASED APPLICATIONS ACTION. WTB PSHSB. [DOC-356920A1.pdf](#)

Report No: 13978. Released: 2019-04-10. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ASSIGNMENT OF LICENSE AUTHORIZATION APPLICATIONS, TRANSFER OF CONTROL OF LICENSEE APPLICATIONS, AND DE FACTO TRANSFER LEASE APPLICATIONS, AND DESIGNATED ENTITY REPORTABLE ELIGIBILITY EVENT APPLICATIONS ACCEPTED. FOR FILING. WTB PSHSB. [DOC-356929A1.pdf](#)

Report No: 13975. Released: 2019-04-10. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU SITE-BY-SITE ACTION. WTB PSHSB. [DOC-356925A1.pdf](#)

Report No: 13977. Released: 2019-04-10. WIRELESS TELECOMMUNICATIONS BUREAU ASSIGNMENT OF LICENSE AUTHORIZATION APPLICATIONS, TRANSFER OF CONTROL OF LICENSEE APPLICATIONS, AND DE FACTO TRANSFER LEASE APPLICATIONS, AND DESIGNATED ENTITY REPORTABLE ELIGIBILITY EVENT APPLICATIONS ACCEPTED FOR. FILING. WTB. [DOC-356930A1.pdf](#)

Report No: 13965. Released: 2019-04-10. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU MARKET BASED LICENSES TERMINATION PENDING PUBLIC NOTICE. WTB. [DOC-356921A1.pdf](#)

---

## SPEECHES

---

REMARKS OF FCC CHAIRMAN AJIT PAI AT THE NATIONAL ASSOCIATION OF BROADCASTERS SHOW, LAS VEGAS, NV. OMR OCHAP. CHAIRMAN PAI SPEECH, APRIL 9, 2019. [DOC-356945A1.docx](#) [DOC-356945A1.pdf](#) [DOC-356945A1.txt](#)

\* \* \* \* \*

**ADDENDA: THE FOLLOWING ITEMS, RELEASED APRIL 9, 2019, DID NOT APPEAR IN DIGEST NO. 313:**

---

## TEXTS

---

COMMISSIONER O'RIELLY LETTER TO GOVERNORS OF NY, NJ AND RI RE: 911 FEE DIVERSION. Letter. by LETTER. CMMR OCMO. [DOC-356926A1.pdf](#)

STRUCTURE AND PRACTICES OF THE VIDEO RELAY SERVICE PROGRAM;  
TELECOMMUNICATIONS RELAY SERVICES AND SPEECH-TO-SPEECH SERVICES FOR  
INDIVIDUALS WITH HEARING AND SPEECH DISABILITIES. The Order extends for an additional year the  
deadline for video relay service provider compliance with a technical standard, the Interoperability Profile for

Relay User Equipment.. (Dkt No 10-51 03-123). Action by: By the Chief, Consumer and Governmental Affairs Bureau. Adopted: 2019-04-09 by ORDER. (DA No. 19-271). CGB. Contact: Michael Scott at: (202) 418-1264; email: Michael.Scott@fcc.gov. [DA-19-271A1.docx](#) [DA-19-271A1.pdf](#) [DA-19-271A1.txt](#)